

**MINUTES OF THE COMMUNITY HALL & PREMISES MEETING OF ECKINGTON PARISH
COUNCIL HELD VIRTUALLY ON TUESDAY 12 DECEMBER 2023**

PRESENT COUNCILLORS: Archer (Chairman), Dye, Jackson, B Kenyon, Marsh and Renwick
Others – E Smith (Parish Clerk) and R Hill (Cemetery and Civic Centre Manager)

0 Members of the public

Table of Contents

| | | |
|---------------|---|----------|
| 425/23 | APOLOGIES FOR ABSENCE | 2 |
| 426/23 | VARIATION OF ORDER OF BUSINESS..... | 2 |
| 427/23 | DECLARATIONS OF MEMBERS INTEREST | 2 |
| 428/23 | PUBLIC SPEAKING..... | 2 |
| 429/23 | MINUTES OF THE COMMUNITY HALL AND PREMISES MEETING | 2 |
| 430/23 | REPORT ON RENISHAW AND SPINKHILL COMMUNITY HALL..... | 2 |
| 431/23 | ACCOUNTS FOR RENISHAW AND SPINKHILL COMMUNITY HALL | 2 |
| 432/23 | RENISHAW AND SPINKHILL – PURCHASE OF A 100 CHAIRS | 2 |
| 433/23 | RENISHAW AND SPINKHILL – HALL HIRE FEES 2024/25 | 2 |
| 434/23 | MARSH LANE COMMITTEE REPORT | 2 |
| 435/23 | ACCOUNTS FOR MARSH LANE COMMUNITY HALL | 2 |
| 436/23 | REPORT ON THE CIVIC CENTRE | 2 |
| 437/23 | ACCOUNTS FOR CIVIC CENTRE | 2 |
| 438/23 | CIVIC CENTRE – HALL HIRE FEES 2024/25 | 3 |
| 439/23 | CIVIC CENTRE – EXTERNAL APPEARANCE OF CIVIC CENTRE..... | 3 |
| 440/23 | CIVIC CENTRE – FIRE SAFETY ASSESSMENT 19 OCTOBER 2023..... | 3 |
| 441/23 | CIVIC CENTRE – FIRE DOOR QUOTATION | 3 |
| 442/23 | CIVIC CENTRE – GRANT FOR BAR AND ACCESSIBLE TOILET | 3 |
| 443/23 | CIVIC CENTRE – DECORATION OF THE FOYER..... | 3 |
| 444/23 | FUTURE PROJECTS..... | 3 |
| 445/23 | ACTION LOG | 3 |

- 425/23 APOLOGIES FOR ABSENCE**
Cllr Gomez-Reaney, Landall, May-Allen and Elaine Nicholson (Marsh Lane Management Committee)
- 426/23 VARIATION OF ORDER OF BUSINESS**
No variations
- 427/23 DECLARATIONS OF MEMBERS INTEREST**
No declarations of member's interest.
- 428/23 PUBLIC SPEAKING**
No members of the public were present
- 429/23 MINUTES OF THE COMMUNITY HALL AND PREMISES MEETING**
RESOLVED to receive and approve as a true record Minutes 403/23 – 424/23 of the Community Hall and Premise meeting held 12 September 2023.
- 430/23 REPORT ON RENISHAW AND SPINKHILL COMMUNITY HALL**
RESOLVED to note the Renishaw and Spinkhill Community Hall report. Deputy Clerk to clarify that there is a Childrens Dance session usually held on Tuesdays at the Hall as they should be charged. Deputy to ask Landmarks if the Tuesday lunch could be every week as residents would like it more regularly.
- 431/23 ACCOUNTS FOR RENISHAW AND SPINKHILL COMMUNITY HALL**
RESOLVED to note the Renishaw and Spinkhill Community Hall latest accounts.
- 432/23 RENISHAW AND SPINKHILL – PURCHASE OF A 100 CHAIRS**
RESOLVED Deputy Clerk to provide a report on the reason for the chairs and which chairs are required. Deferred to the next working party meeting.
- 433/23 RENISHAW AND SPINKHILL – HALL HIRE FEES 2024/25**
RECOMMEND to approve an increase to £16 per hour.
- 434/23 MARSH LANE COMMITTEE REPORT**
RESOLVED noted. Committee to arrange a Committee meeting to discuss costs, hall hire charges and any other issues.
- 435/23 ACCOUNTS FOR MARSH LANE COMMUNITY HALL**
Report received from the Management Committee and circulated to working party members.
RESOLVED noted
- 436/23 REPORT ON THE CIVIC CENTRE**
Civic Centre manager circulated the report.
RESOLVED noted.
- 437/23 ACCOUNTS FOR CIVIC CENTRE**
RESOLVED noted the latest accounts. Civic Centre manager to look at food costings as the food costs are higher than the income received.

- 438/23 CIVIC CENTRE – HALL HIRE FEES 2024/25**
RECOMMEND to approve not to review hall hire charges again until April 2025 as the Civic Centre is nearly fully booked for 2024. Civic Centre manager to speak with Over 60's Club Committee regarding hourly charge currently £2.25 per hour and bring a reasonable fee back to Full Council suggestion should be increased to £3.00 per hour.
- 439/23 CIVIC CENTRE – EXTERNAL APPEARANCE OF CIVIC CENTRE**
RESOLVED deferred to the next working party meeting.
- 440/23 CIVIC CENTRE – FIRE SAFETY ASSESSMENT 19 OCTOBER 2023**
RESOLVED noted report
- 441/23 CIVIC CENTRE – FIRE DOOR QUOTATION**
RECOMMEND to approve quotation of £6,816.00.
- 442/23 CIVIC CENTRE – GRANT FOR BAR AND ACCESSIBLE TOILET**
Civic Centre manager, Cllr Archer and Musson to complete grant application ready to submit in February 2024.
RESOLVED noted.
- 443/23 CIVIC CENTRE – DECORATION OF THE FOYER**
RECOMMEND to approve quotation for decoration at £980.00.
- 444/23 FUTURE PROJECTS**
RESOLVED no further projects to discuss
- 445/23 ACTION LOG**
RESOLVED to note the Community Hall and Premises Action Log.

The Meeting closed at 7.40pm

Signed
Chairman Date 12 March 2024