Eckington Civic Centre
Market Steet
Eckington
Sheffield
S21 4JG
www.eckington-pc.gov.uk
clerk@eckington-pc.gov.uk



Tel: (01246) 432770 Mob: 07715668815



@Eckington Parish Council



26 March 2024

To Members of Eckington Parish Council

Dear Member,

I hereby give you notice that the next meeting of the Council will be held in the Bluebell Suite at Eckington Civic Centre.

# Tuesday 2 April 2024 at 6.30pm

All members of the Council are hereby summoned to attend for the purpose of considering and resolving the business to be transacted as set out in the following agenda.

Yours sincerely

Clerk

#### AGENDA

### NON CONFIDENTIAL

- 1. To receive apologies for absence.
- 2. Variation of order of business.
- 3. To receive Declaration of Members Interest.
  - a) To enable Members to declare the existence and nature of any Disclosable Pecuniary Interest they have in subsequent agenda items, in accordance with the Parish Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.
  - b) To receive and approve request for dispensations from Members on matters of which they have a Disclosable Pecuniary Interest.

# 4. Public speaking

- a) A maximum of two minutes or at the Chairman's discretion will be made for members of the public to address the meeting in relation to the business to be transacted (maximum of 20 minutes)
- b) If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter.
- 5. To determine which items if any from part 1 of the agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:"In view of the confidential nature of item ... to consider a resolution to exclude the Press and Public from the meeting in accordance with the Public Bodies (Admissions to Meetings Act) 1960. S1. In order to discuss the item".
- 6. To receive and approve Minutes 24/2510 24/2545 of the Full Council Meeting held on 5 March 2024. Chair to sign and date the Council Minutes.
- 7. To receive and approve minutes of the Community Hall & Premises Working Party meeting held on 12 March 2024.
- 8. To consider requests and approve recommendations from Minutes of Working Party Meetings.

### 9. To consider items for a decision and information:

- a) To note the Police crime report for March 2024
- b) To note DALC Newsletter March 2024 circulated to Councillors on 5 March 2024
- c) To note agreement to the PCC ANPR Pilot Scheme
- d) To consider donation to NEDDC Chairmans Appeal Ashgate Hospice
- e) To note Marsh Lane War Memorial Awarded Listed Building Status
- f) To discuss consideration to house and possibly sponsor an exhibition and celebration of the 1984-5 Miners strike
- g) To discuss Community initiative to set up a Youth Club

- h) To note Civic Centre report
- i) To note Renishaw and Spinkhill Community Hall report
- i) To note Health and Safety report
- k) To note events report

## 10. Cemetery

To approve Cemetery Manager's report

### 11. Finance

If Councillors require any additional information in relation to any of the finance items set out on the agenda, please contact the Finance Officer before the meeting.

- a) To note February 2024 bank reconciliation figures.
- b) To note January 2024 net position
- c) To approve cheque/Bacs payments and receipts since the last meeting.
- d) To note the name of the Councillors who will carry out the internal audits in February 2024.
- e) To note the February 2024 Civic Centre Management Accounts
- f) To note the February 2024 Cemetery Management Accounts
- g) To note the February 2024 Renishaw and Spinkhill Community Hall Management accounts

### 12. Planning

- a) To note the list of planning applications previously circulated
- b) To note the list of planning decisions
- c) To consider planning applications circulated at the meeting
- d) To note appeal decision APP/R1038/X/23/3317595 Land north of Main Road, Troway S21 5RR appeal is dismissed.

#### 13. Grants

- (a) Grant Ridgeway Bowling Club
- (b) Grant Eckington Summer Festival

#### CONFIDENTIAL

14. To discuss Community Asset