**General Information** *Please complete all fields*

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Community Group/Charity** | **Charity Number:** | | |
| **Applicant’s Name** |  | | |
| **Address**  **Telephone**  **E-mail address** |  | | |
| **Applicant’s Position** |  | | |
| **Second Contact Person’s Name** |  | | |
| **Address**  **Telephone**  **E-mail address** |  | | |
| **Briefly state the aims/purpose of your organisation** |  | | |
| **Does your group have a constitution?** | **Yes/No** | **How long has your group been operating?** |  |
| **Where do you meet?** |  | | |
| **When and how often do you meet?** |  | | |
| **How many members do you have?** |  | **How many of your members live in the parish of Eckington?** |  |
| **Is this your first application to Eckington Parish Council?** | | | **Yes/No** |
| **If you are awarded a grant do you agree to supply the Parish Council with details of how the grant has been used in 6 to 9 months time?** | | | **Yes/No** |
| **How much money are you applying for?** | | | **£** |
| **If awarded how do you intend to use your grant?** |  | | |
| **Are you applying to other funders for this projects?** | | | **Yes/No** |
| **Please give details of where you have applied for funding and for how much** |  | | |

**Financial Information**

* **if you are a new group please provide as much information as you can**
* **if you need any help completing this section please contact the Clerk**

**How did your organisation meet its operating costs last year?**

|  |  |
| --- | --- |
| **Members Contributions** | **£** |
| **Grants from Eckington Parish Council** | **£** |
| **Fund Raising** | **£** |
| **Other Incomes** | **£** |
| **Other Grants** | **£** |
| **For other income and grants please specify where from** |  |

**Please give the following balances for:**

|  |  |
| --- | --- |
| **Cash in Hand** | **£** |
| **Current Account** | **£** |
| **Deposit Account** | **£** |
| **Investments** | **£** |

***If you have been operating for over 12 months please supply a copy of your latest balance sheet***

|  |  |
| --- | --- |
| **If you are awarded a grant please specify to whom the cheque should be made payable** |  |

**Please provide any additional information in support of your application**

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|  |